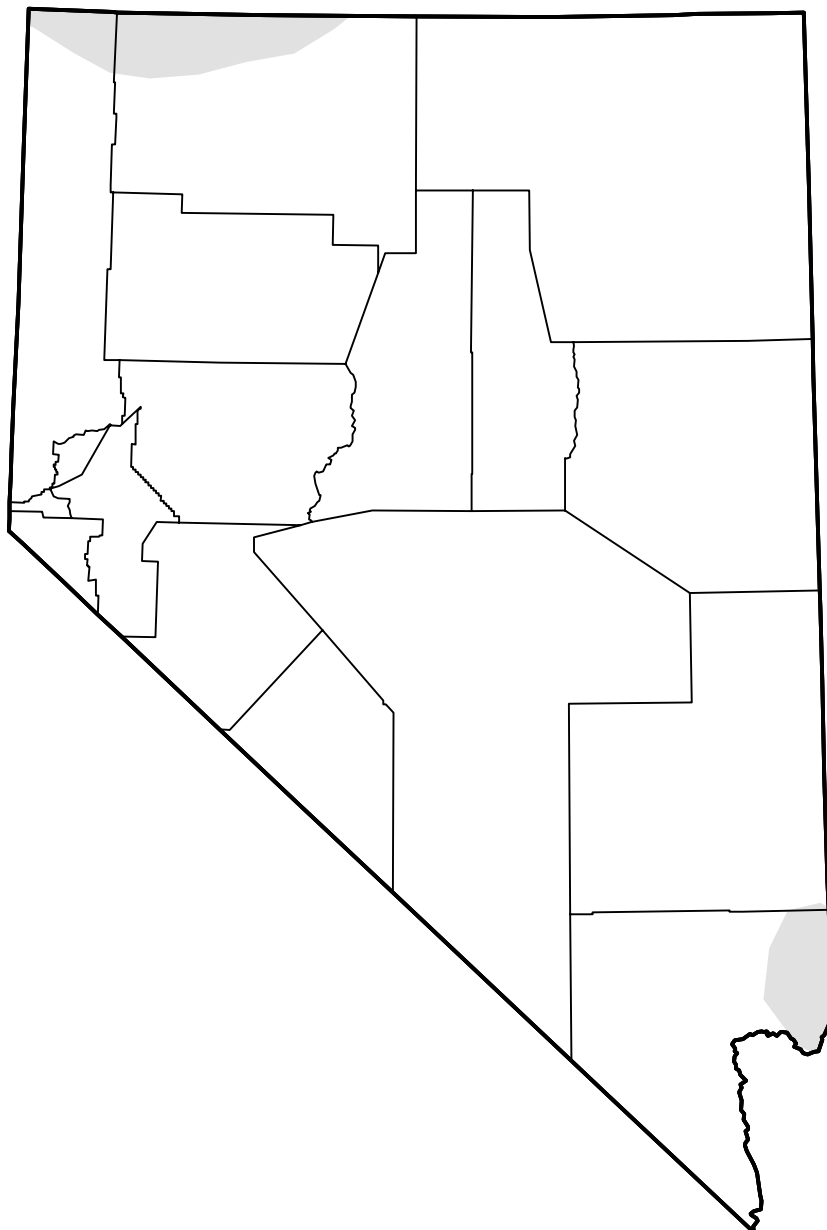


# U.S. Drought Monitor

## Nevada



**October 18, 2005**

*(Released Thursday, Oct. 20, 2005)*

**Valid 8 a.m. EDT**

### Drought Conditions (Percent Area)

|                                                    | None  | D0-D4  | D1-D4  | D2-D4 | D3-D4 | D4   |
|----------------------------------------------------|-------|--------|--------|-------|-------|------|
| <b>Current</b>                                     | 96.87 | 3.13   | 0.00   | 0.00  | 0.00  | 0.00 |
| <b>Last Week</b><br><i>10-13-2005</i>              | 96.87 | 3.13   | 0.00   | 0.00  | 0.00  | 0.00 |
| <b>3 Months Ago</b><br><i>07-21-2005</i>           | 95.59 | 4.41   | 0.00   | 0.00  | 0.00  | 0.00 |
| <b>Start of Calendar Year</b><br><i>01-06-2005</i> | 0.00  | 100.00 | 88.93  | 51.30 | 20.68 | 0.00 |
| <b>Start of Water Year</b><br><i>09-29-2005</i>    | 96.87 | 3.13   | 0.00   | 0.00  | 0.00  | 0.00 |
| <b>One Year Ago</b><br><i>10-21-2004</i>           | 0.00  | 100.00 | 100.00 | 85.02 | 53.17 | 0.00 |

### Intensity:

|                                                                                                           |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  None                  |  D2 Severe Drought        |
|  D0 Abnormally Dry    |  D3 Extreme Drought      |
|  D1 Moderate Drought |  D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

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**droughtmonitor.unl.edu**