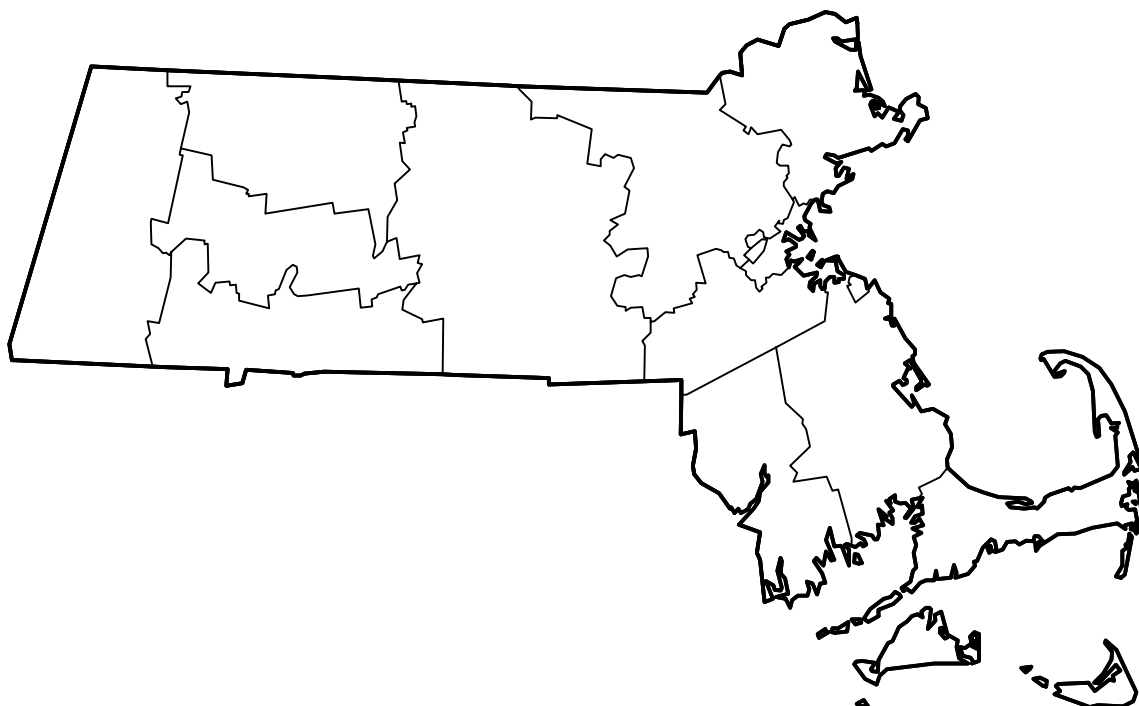


# U.S. Drought Monitor Massachusetts



**January 24, 2006**

*(Released Thursday, Jan. 26, 2006)*

**Valid 7 a.m. EST**

## Drought Conditions (Percent Area)

|                                                    | None  | D0    | D1   | D2   | D3   | D4   |
|----------------------------------------------------|-------|-------|------|------|------|------|
| <b>Current</b>                                     | 99.03 | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>Last Week</b><br><i>01-19-2006</i>              | 99.03 | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>3 Months Ago</b><br><i>10-26-2005</i>           | 99.03 | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>Start of Calendar Year</b><br><i>01-05-2006</i> | 99.03 | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>Start of Water Year</b><br><i>09-29-2005</i>    | 43.30 | 48.60 | 7.13 | 0.00 | 0.00 | 0.00 |
| <b>One Year Ago</b><br><i>01-27-2005</i>           | 99.03 | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 |

## Intensity:

|                                                                                                           |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  None                  |  D2 Severe Drought        |
|  D0 Abnormally Dry    |  D3 Extreme Drought      |
|  D1 Moderate Drought |  D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

## Author:

Brian Fuchs  
National Drought Mitigation Center



**droughtmonitor.unl.edu**