

# U.S. Drought Monitor Connecticut

**March 10, 2015**

*(Released Thursday, Mar. 12, 2015)*

**Valid 8 a.m. EDT**

*Drought Conditions (Percent Area)*

|                                                        | None   | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4   |
|--------------------------------------------------------|--------|-------|-------|-------|-------|------|
| <b>Current</b>                                         | 100.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Last Week</b><br><i>03-05-2015</i>                  | 100.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>3 Months Ago</b><br><i>12-11-2014</i>               | 30.06  | 69.94 | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Start of<br/>Calendar Year</b><br><i>12-31-2014</i> | 100.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Start of<br/>Water Year</b><br><i>10-02-2014</i>    | 17.24  | 82.76 | 38.12 | 0.00  | 0.00  | 0.00 |
| <b>One Year Ago</b><br><i>03-13-2014</i>               | 80.68  | 19.32 | 0.00  | 0.00  | 0.00  | 0.00 |

## Intensity:

|                                                                                                           |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  None                  |  D2 Severe Drought        |
|  D0 Abnormally Dry    |  D3 Extreme Drought      |
|  D1 Moderate Drought |  D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

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**droughtmonitor.unl.edu**