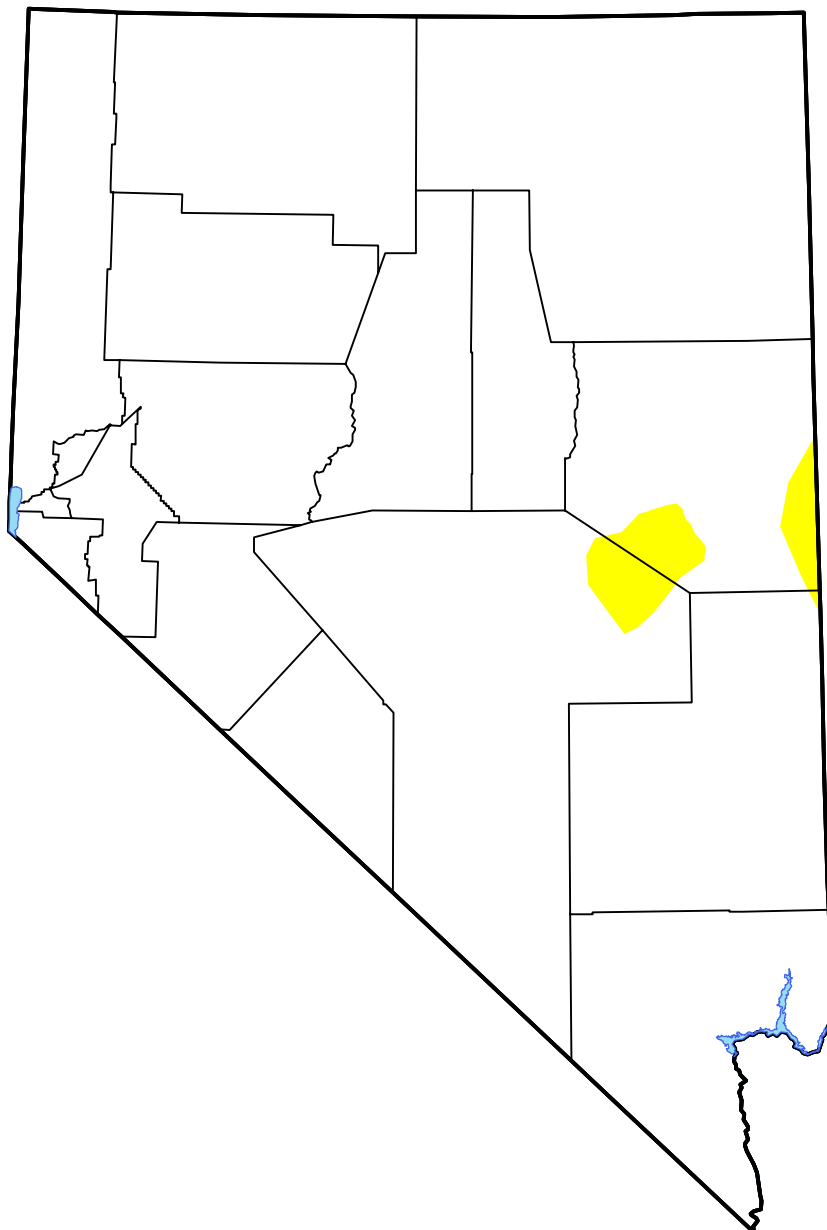


# U.S. Drought Monitor

## Nevada



**November 7, 2017**  
*(Released Thursday, Nov. 9, 2017)*  
 Valid 7 a.m. EST

### Drought Conditions (Percent Area)

|                                                    | None  | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4   |
|----------------------------------------------------|-------|-------|-------|-------|-------|------|
| <b>Current</b>                                     | 98.14 | 1.86  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Last Week</b><br><i>11-02-2017</i>              | 98.69 | 1.31  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>3 Months Ago</b><br><i>08-10-2017</i>           | 86.36 | 13.64 | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Start of Calendar Year</b><br><i>01-05-2017</i> | 36.88 | 63.12 | 33.64 | 7.13  | 0.18  | 0.00 |
| <b>Start of Water Year</b><br><i>09-28-2017</i>    | 98.70 | 1.30  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>One Year Ago</b><br><i>11-10-2016</i>           | 29.23 | 70.77 | 34.13 | 7.47  | 0.26  | 0.00 |

### Intensity:

|                     |                        |
|---------------------|------------------------|
| None                | D2 Severe Drought      |
| D0 Abnormally Dry   | D3 Extreme Drought     |
| D1 Moderate Drought | D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

### Author:

David Miskus  
 NOAA/NWS/NCEP/CPC



**droughtmonitor.unl.edu**