

# U.S. Drought Monitor

## USDA Southern Plains

### Climate Hub

**September 28, 2004**  
*(Released Thursday, Sep. 30, 2004)*  
 Valid 8 a.m. EDT

*Drought Conditions (Percent Area)*

|                                                    | None  | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4   |
|----------------------------------------------------|-------|-------|-------|-------|-------|------|
| <b>Current</b>                                     | 94.62 | 5.38  | 2.51  | 1.34  | 0.00  | 0.00 |
| <b>Last Week</b><br><i>09-21-2004</i>              | 86.57 | 13.43 | 2.51  | 1.67  | 0.00  | 0.00 |
| <b>3 Months Ago</b><br><i>06-29-2004</i>           | 75.45 | 24.55 | 7.45  | 3.04  | 0.78  | 0.00 |
| <b>Start of Calendar Year</b><br><i>12-30-2003</i> | 39.59 | 60.41 | 39.64 | 23.10 | 8.72  | 0.00 |
| <b>Start of Water Year</b><br><i>09-30-2003</i>    | 42.24 | 57.76 | 28.09 | 13.71 | 2.15  | 0.00 |
| <b>One Year Ago</b><br><i>09-30-2003</i>           | 42.24 | 57.76 | 28.09 | 13.71 | 2.15  | 0.00 |

#### Intensity:

|                                                                                                           |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  None                  |  D2 Severe Drought        |
|  D0 Abnormally Dry    |  D3 Extreme Drought      |
|  D1 Moderate Drought |  D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

#### Author:

Brad Rippey  
 U.S. Department of Agriculture



**droughtmonitor.unl.edu**

