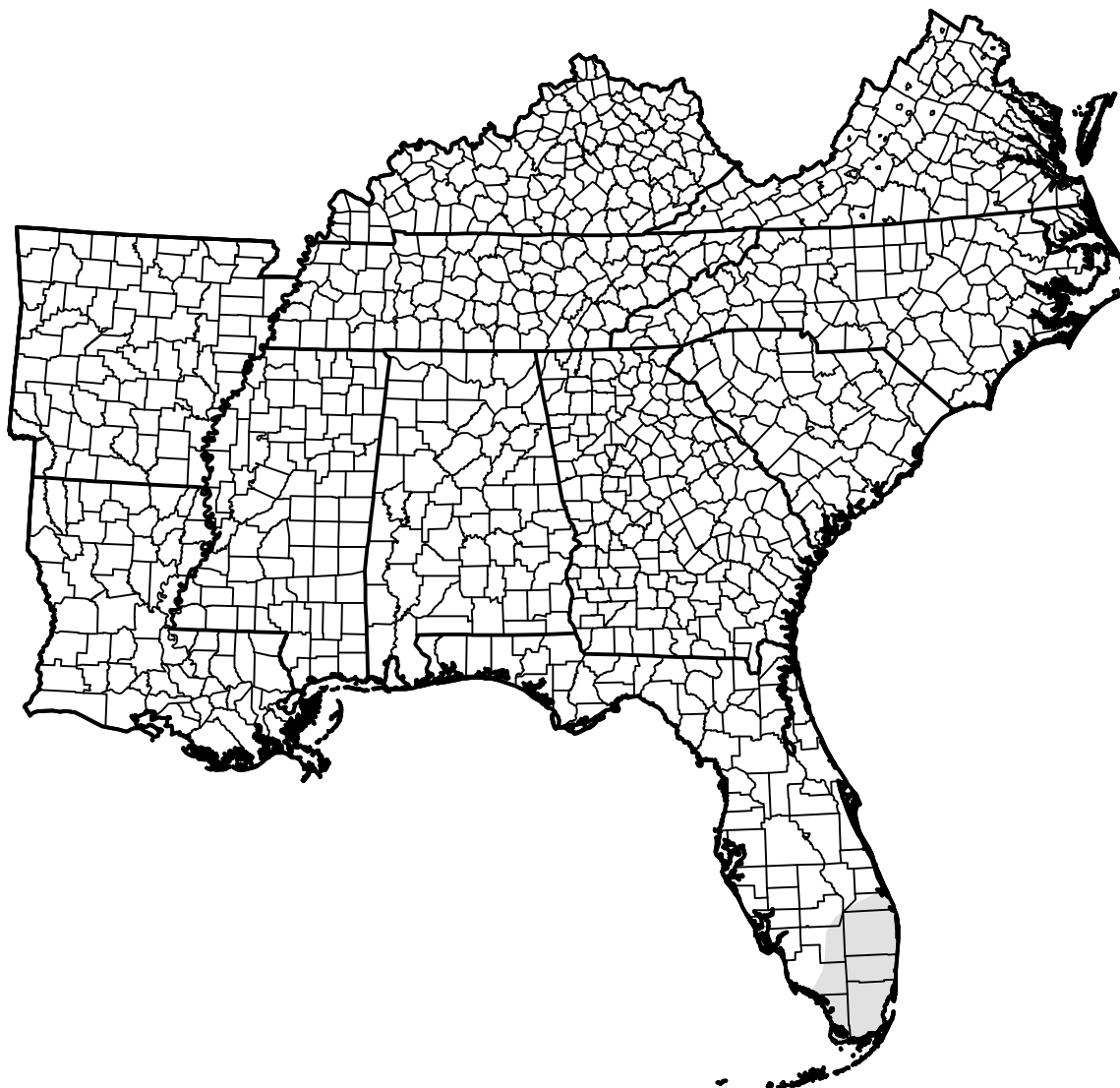


# U.S. Drought Monitor

## USDA Southeast Climate Hub

**January 25, 2005**  
*(Released Thursday, Jan. 27, 2005)*  
 Valid 7 a.m. EST



*Drought Conditions (Percent Area)*

|                                                    | None  | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4   |
|----------------------------------------------------|-------|-------|-------|-------|-------|------|
| <b>Current</b>                                     | 98.34 | 1.66  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Last Week</b><br><i>01-18-2005</i>              | 98.34 | 1.66  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>3 Months Ago</b><br><i>10-26-2004</i>           | 98.77 | 1.23  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Start of Calendar Year</b><br><i>01-04-2005</i> | 98.34 | 1.66  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Start of Water Year</b><br><i>09-28-2004</i>    | 86.88 | 13.12 | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>One Year Ago</b><br><i>01-27-2004</i>           | 98.04 | 1.96  | 0.22  | 0.00  | 0.00  | 0.00 |

**Intensity:**

|                                                                                                           |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  None                  |  D2 Severe Drought        |
|  D0 Abnormally Dry    |  D3 Extreme Drought      |
|  D1 Moderate Drought |  D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

**Author:**

Brad Rippey  
 U.S. Department of Agriculture



**droughtmonitor.unl.edu**