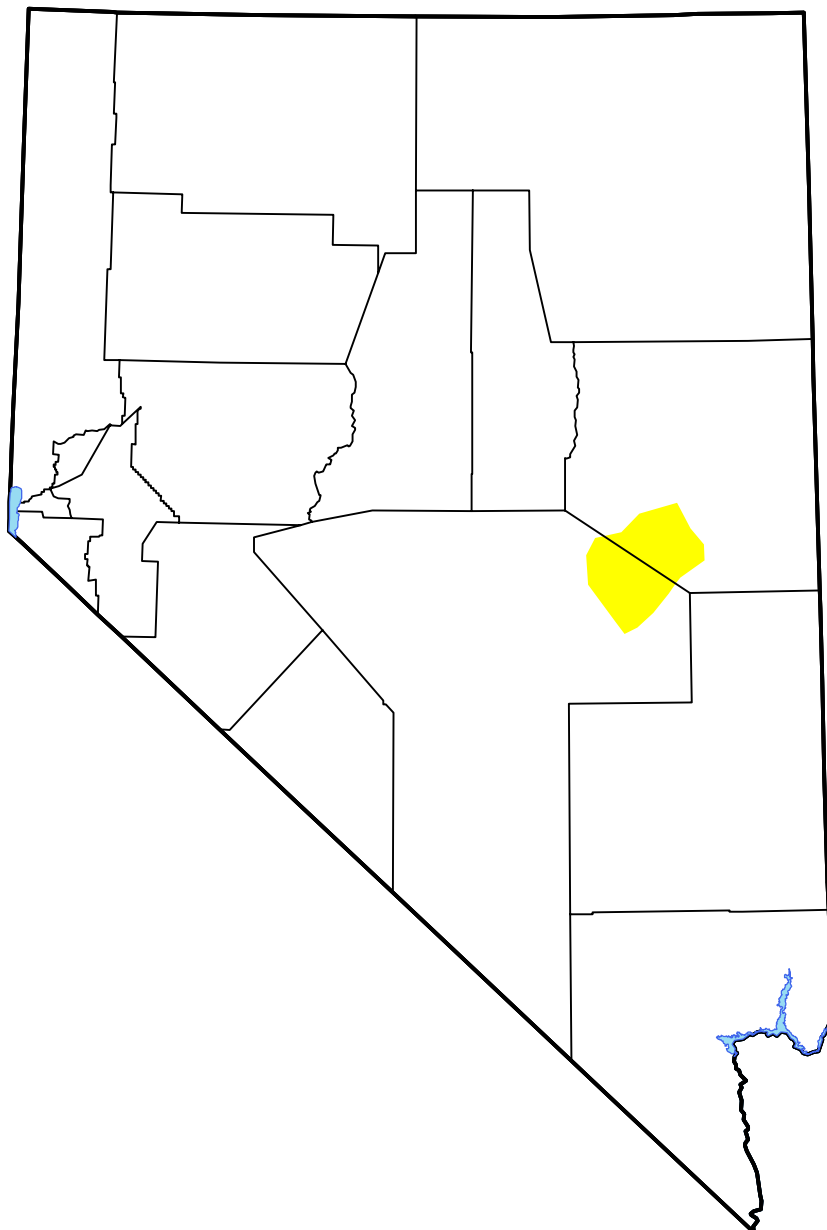


# U.S. Drought Monitor

## Nevada

**September 26, 2017**  
 (Released Thursday, Sep. 28, 2017)  
 Valid 8 a.m. EDT



*Drought Conditions (Percent Area)*

|                                                    | None  | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4   |
|----------------------------------------------------|-------|-------|-------|-------|-------|------|
| <b>Current</b>                                     | 98.70 | 1.30  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Last Week</b><br><i>09-21-2017</i>              | 98.70 | 1.30  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>3 Months Ago</b><br><i>06-29-2017</i>           | 93.83 | 6.17  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Start of Calendar Year</b><br><i>01-05-2017</i> | 36.88 | 63.12 | 33.64 | 7.13  | 0.18  | 0.00 |
| <b>Start of Water Year</b><br><i>09-29-2016</i>    | 19.64 | 80.36 | 36.60 | 21.68 | 0.26  | 0.00 |
| <b>One Year Ago</b><br><i>09-29-2016</i>           | 19.64 | 80.36 | 36.60 | 21.68 | 0.26  | 0.00 |

**Intensity:**

|                     |                        |
|---------------------|------------------------|
| None                | D2 Severe Drought      |
| D0 Abnormally Dry   | D3 Extreme Drought     |
| D1 Moderate Drought | D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

**Author:**

Brad Rippey  
 U.S. Department of Agriculture



**droughtmonitor.unl.edu**