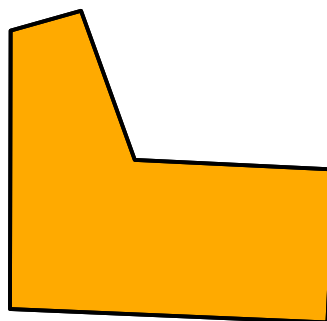
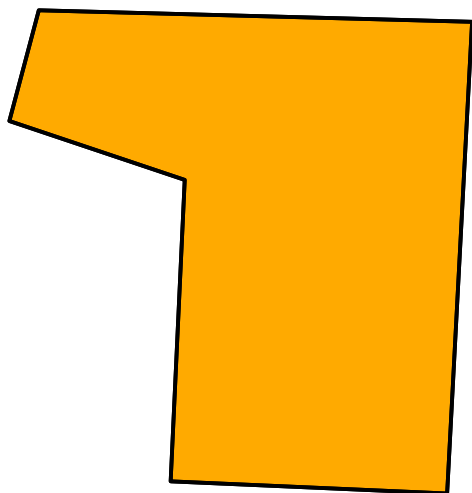


# U.S. Drought Monitor

## Manchester-Point Arena Rancheria



**May 17, 2022**

*(Released Thursday, May. 19, 2022)*

Valid 8 a.m. EDT

*Drought Conditions (Percent Area)*

|                                                        | None | D0   | D1   | D2     | D3     | D4     |
|--------------------------------------------------------|------|------|------|--------|--------|--------|
| <b>Current</b>                                         | 0.00 | 0.00 | 0.00 | 100.00 | 0.00   | 0.00   |
| <b>Last Week</b><br><i>05-10-2022</i>                  | 0.00 | 0.00 | 0.00 | 100.00 | 0.00   | 0.00   |
| <b>3 Months Ago</b><br><i>02-15-2022</i>               | 0.00 | 0.00 | 0.00 | 100.00 | 0.00   | 0.00   |
| <b>Start of<br/>Calendar Year</b><br><i>01-04-2022</i> | 0.00 | 0.00 | 0.00 | 100.00 | 0.00   | 0.00   |
| <b>Start of<br/>Water Year</b><br><i>09-28-2021</i>    | 0.00 | 0.00 | 0.00 | 0.00   | 0.00   | 100.00 |
| <b>One Year Ago</b><br><i>05-18-2021</i>               | 0.00 | 0.00 | 0.00 | 0.00   | 100.00 | 0.00   |

### Intensity:

|                                                                                                           |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  None                  |  D2 Severe Drought        |
|  D0 Abnormally Dry    |  D3 Extreme Drought      |
|  D1 Moderate Drought |  D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

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**droughtmonitor.unl.edu**