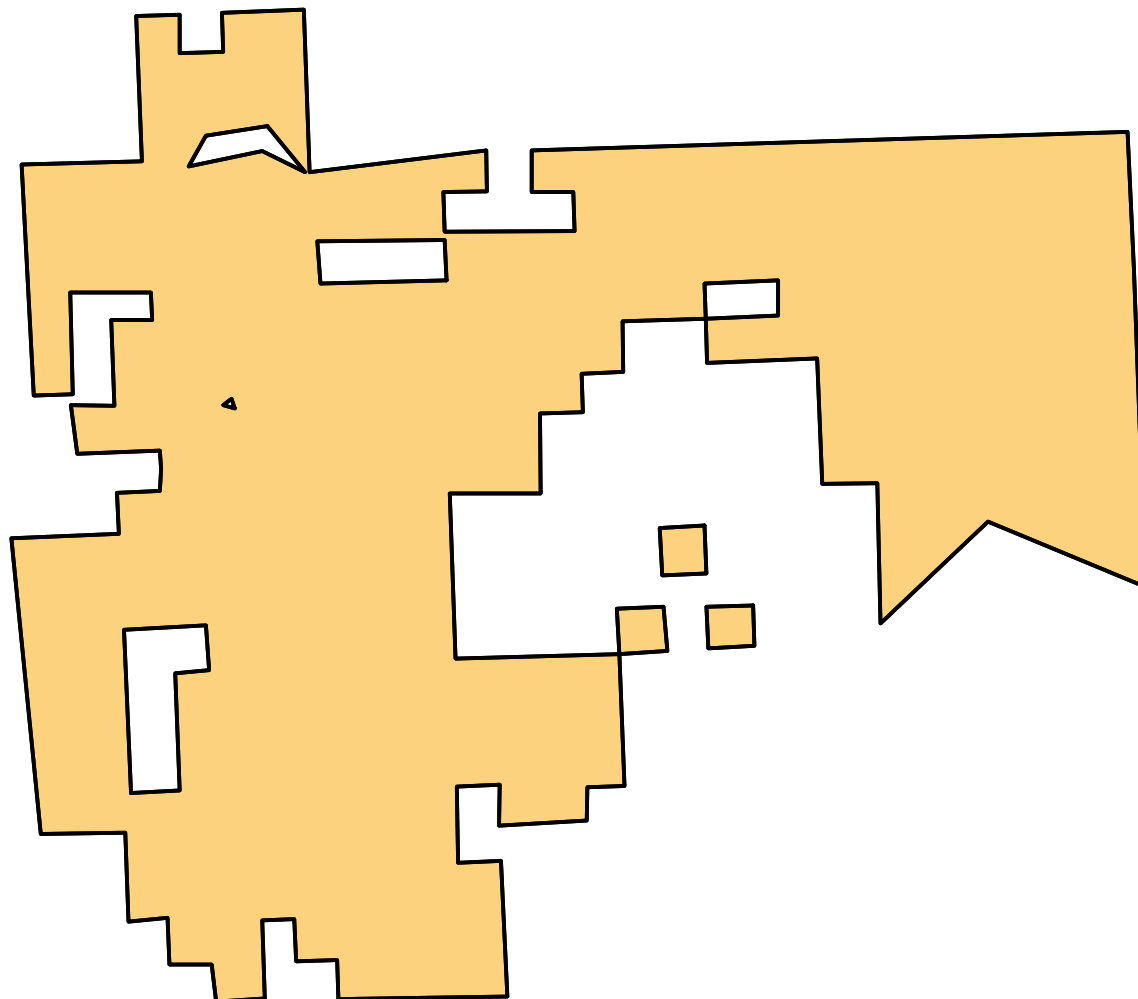


# U.S. Drought Monitor Pala Reservation

**May 17, 2022**  
(Released Thursday, May. 19, 2022)  
Valid 8 a.m. EDT



*Drought Conditions (Percent Area)*

|                                                    | None | D0-D4  | D1-D4  | D2-D4 | D3-D4 | D4   |
|----------------------------------------------------|------|--------|--------|-------|-------|------|
| <b>Current</b>                                     | 0.00 | 100.00 | 100.00 | 0.00  | 0.00  | 0.00 |
| <b>Last Week</b><br><i>05-10-2022</i>              | 0.00 | 100.00 | 100.00 | 0.00  | 0.00  | 0.00 |
| <b>3 Months Ago</b><br><i>02-15-2022</i>           | 0.00 | 100.00 | 100.00 | 0.00  | 0.00  | 0.00 |
| <b>Start of Calendar Year</b><br><i>01-04-2022</i> | 0.00 | 100.00 | 100.00 | 0.00  | 0.00  | 0.00 |
| <b>Start of Water Year</b><br><i>09-28-2021</i>    | 0.00 | 100.00 | 100.00 | 0.00  | 0.00  | 0.00 |
| <b>One Year Ago</b><br><i>05-18-2021</i>           | 0.00 | 100.00 | 100.00 | 0.32  | 0.00  | 0.00 |

**Intensity:**

|                     |                        |
|---------------------|------------------------|
| None                | D2 Severe Drought      |
| D0 Abnormally Dry   | D3 Extreme Drought     |
| D1 Moderate Drought | D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

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**droughtmonitor.unl.edu**