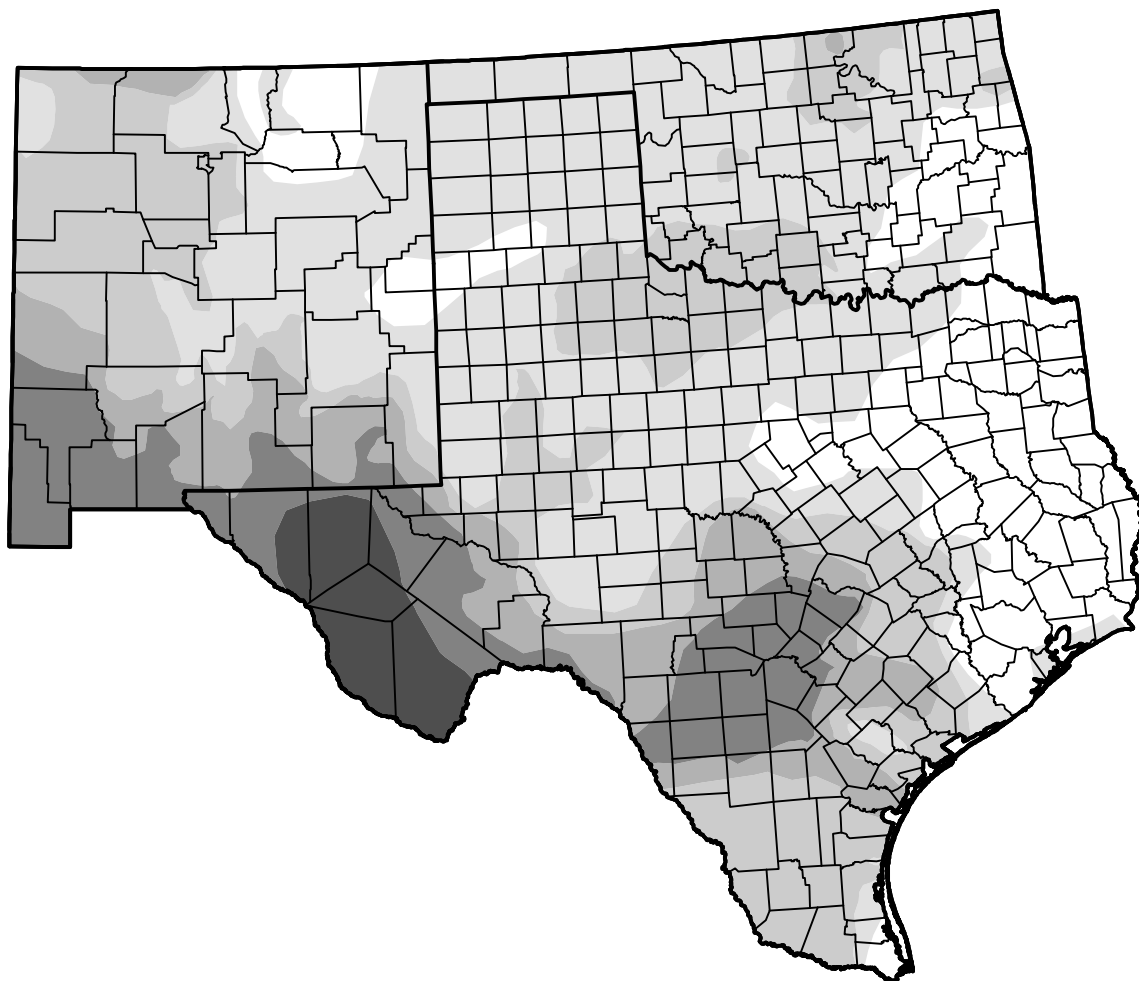


# U.S. Drought Monitor

## Southern Plains RDEWS

**February 25, 2025**  
 (Released Thursday, Feb. 27, 2025)  
 Valid 7 a.m. EST



*Drought Conditions (Percent Area)*

|                                                    | None  | D0    | D1    | D2    | D3    | D4   |
|----------------------------------------------------|-------|-------|-------|-------|-------|------|
| <b>Current</b>                                     | 16.79 | 35.90 | 23.40 | 10.12 | 10.14 | 3.66 |
| <b>Last Week</b><br><i>02-18-2025</i>              | 22.34 | 36.57 | 19.10 | 8.49  | 9.84  | 3.66 |
| <b>3 Months Ago</b><br><i>11-26-2024</i>           | 37.41 | 23.55 | 21.82 | 8.30  | 5.27  | 3.66 |
| <b>Start of Calendar Year</b><br><i>01-07-2025</i> | 43.66 | 20.78 | 17.81 | 8.61  | 5.47  | 3.66 |
| <b>Start of Water Year</b><br><i>10-01-2024</i>    | 26.19 | 35.21 | 18.56 | 12.36 | 5.73  | 1.95 |
| <b>One Year Ago</b><br><i>02-27-2024</i>           | 44.63 | 18.23 | 19.17 | 11.68 | 5.35  | 0.93 |

### Intensity:

|                                                                                                           |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  None                  |  D2 Severe Drought        |
|  D0 Abnormally Dry    |  D3 Extreme Drought      |
|  D1 Moderate Drought |  D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

### Author:

Brian Fuchs  
 National Drought Mitigation Center



**droughtmonitor.unl.edu**