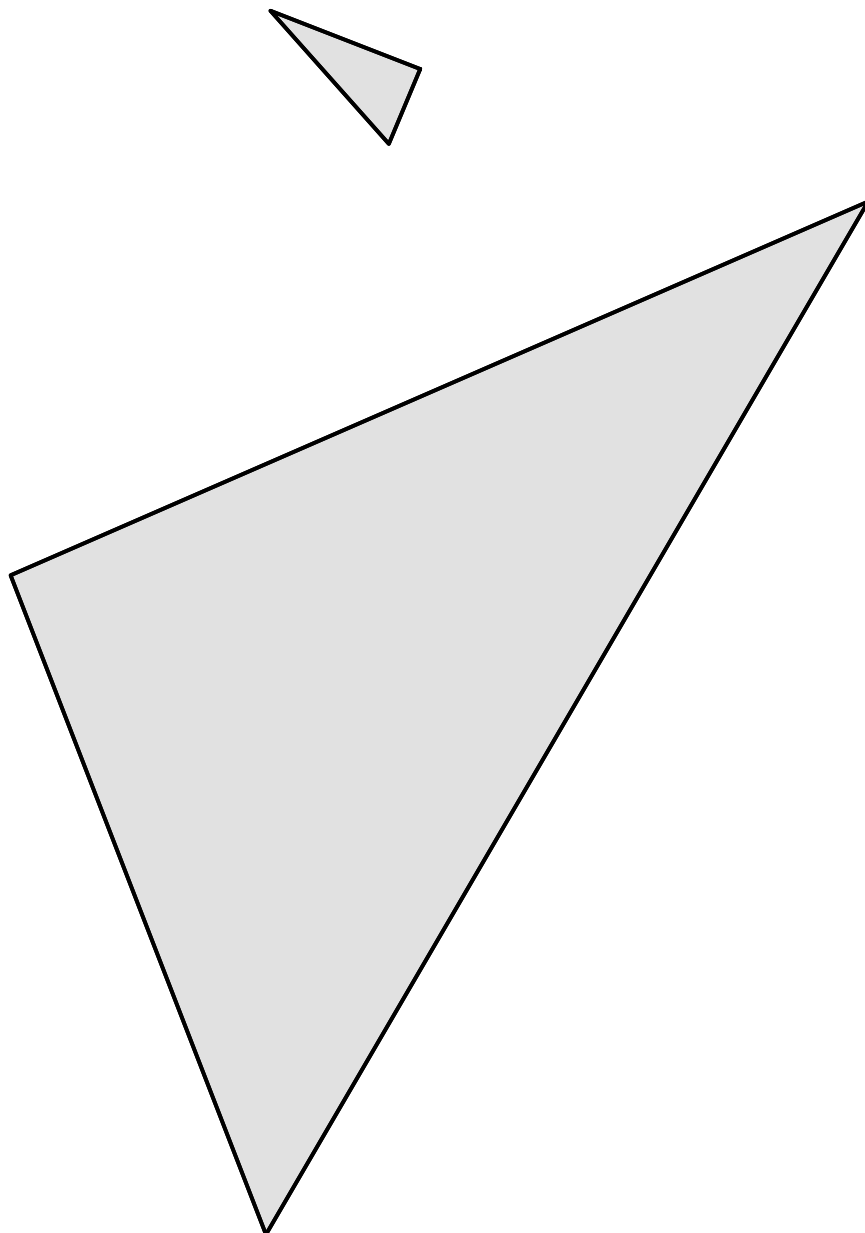


# U.S. Drought Monitor

## Chicken Ranch Rancheria



**March 18, 2025**  
*(Released Thursday, Mar. 20, 2025)*  
 Valid 8 a.m. EDT

*Drought Conditions (Percent Area)*

|                                                    | None   | D0     | D1   | D2   | D3   | D4   |
|----------------------------------------------------|--------|--------|------|------|------|------|
| <b>Current</b>                                     | 0.00   | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>Last Week</b><br><i>03-11-2025</i>              | 0.00   | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>3 Months Ago</b><br><i>12-17-2024</i>           | 0.00   | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>Start of Calendar Year</b><br><i>01-07-2025</i> | 0.00   | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>Start of Water Year</b><br><i>10-01-2024</i>    | 0.00   | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>One Year Ago</b><br><i>03-19-2024</i>           | 100.00 | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 |

**Intensity:**

|                                                                                                           |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  None                  |  D2 Severe Drought        |
|  D0 Abnormally Dry    |  D3 Extreme Drought      |
|  D1 Moderate Drought |  D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

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**droughtmonitor.unl.edu**