

# U.S. Drought Monitor

## Southern Ute Reservation

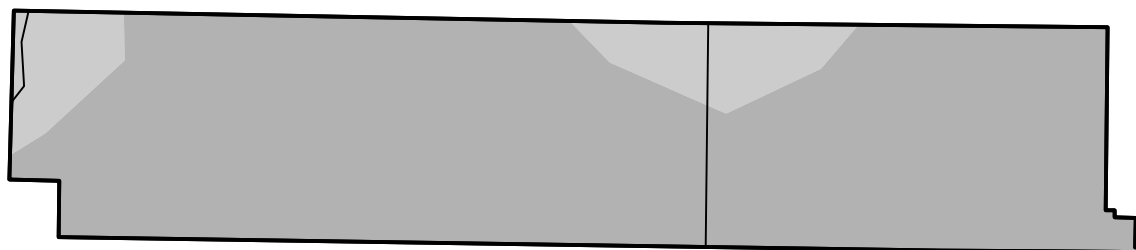
**May 6, 2025**

(Released Thursday, May. 8, 2025)

Valid 8 a.m. EDT

*Drought Conditions (Percent Area)*

|                                                    | None   | D0    | D1    | D2    | D3   | D4   |
|----------------------------------------------------|--------|-------|-------|-------|------|------|
| <b>Current</b>                                     | 0.00   | 0.00  | 10.90 | 89.10 | 0.00 | 0.00 |
| <b>Last Week</b><br><i>04-29-2025</i>              | 0.00   | 0.00  | 4.51  | 95.49 | 0.00 | 0.00 |
| <b>3 Months Ago</b><br><i>02-04-2025</i>           | 0.00   | 0.00  | 7.96  | 92.04 | 0.00 | 0.00 |
| <b>Start of Calendar Year</b><br><i>01-07-2025</i> | 0.00   | 53.63 | 46.37 | 0.00  | 0.00 | 0.00 |
| <b>Start of Water Year</b><br><i>10-01-2024</i>    | 100.00 | 0.00  | 0.00  | 0.00  | 0.00 | 0.00 |
| <b>One Year Ago</b><br><i>05-07-2024</i>           | 0.00   | 9.34  | 90.66 | 0.00  | 0.00 | 0.00 |



### Intensity:

|                                                                                                           |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  None                  |  D2 Severe Drought        |
|  D0 Abnormally Dry    |  D3 Extreme Drought      |
|  D1 Moderate Drought |  D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

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