

# U.S. Drought Monitor Yavapai-Apache Nation Reservation

**June 3, 2025**  
(Released Thursday, Jun. 5, 2025)  
Valid 8 a.m. EDT

*Drought Conditions (Percent Area)*

|                                                        | None | D0     | D1     | D2     | D3     | D4   |
|--------------------------------------------------------|------|--------|--------|--------|--------|------|
| <b>Current</b>                                         | 0.00 | 0.00   | 9.26   | 90.74  | 0.00   | 0.00 |
| <b>Last Week</b><br><i>05-27-2025</i>                  | 0.00 | 0.00   | 0.00   | 100.00 | 0.00   | 0.00 |
| <b>3 Months Ago</b><br><i>03-04-2025</i>               | 0.00 | 0.00   | 0.00   | 0.00   | 100.00 | 0.00 |
| <b>Start of<br/>Calendar Year</b><br><i>01-07-2025</i> | 0.00 | 0.00   | 100.00 | 0.00   | 0.00   | 0.00 |
| <b>Start of<br/>Water Year</b><br><i>10-01-2024</i>    | 0.00 | 100.00 | 0.00   | 0.00   | 0.00   | 0.00 |
| <b>One Year Ago</b><br><i>06-04-2024</i>               | 0.00 | 100.00 | 0.00   | 0.00   | 0.00   | 0.00 |

**Intensity:**

|                                                                                                           |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  None                  |  D2 Severe Drought        |
|  D0 Abnormally Dry    |  D3 Extreme Drought      |
|  D1 Moderate Drought |  D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions.  
Local conditions may vary. For more information on the  
Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

**Author:**

Brad Pugh  
CPC/NOAA



**droughtmonitor.unl.edu**