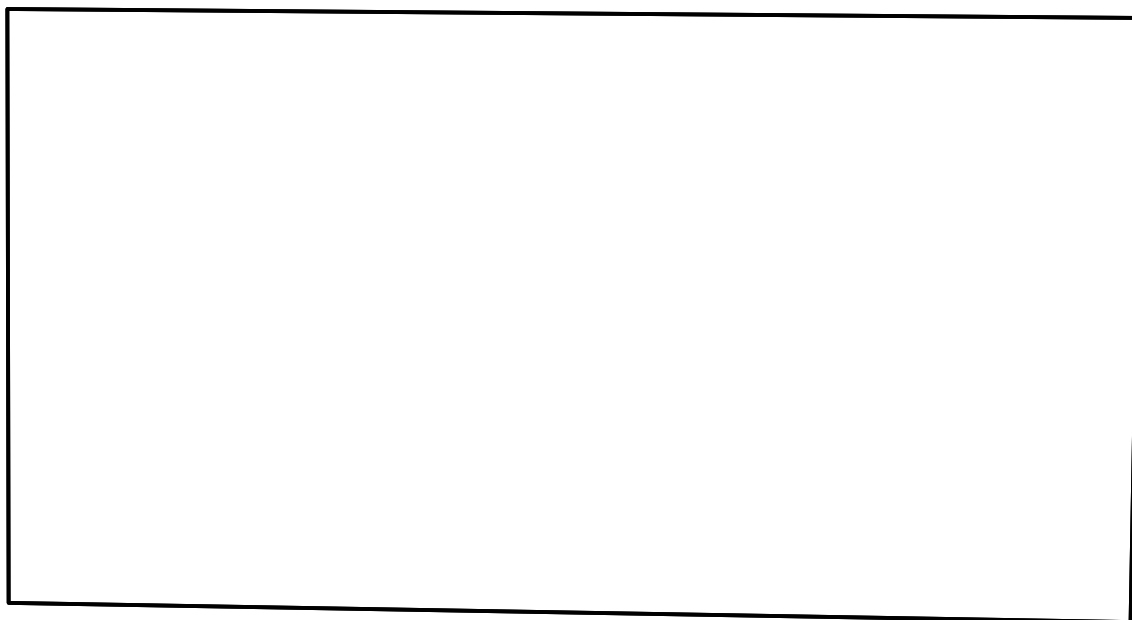


# U.S. Drought Monitor

## Grindstone Indian Rancheria



**September 9, 2025**  
(Released Thursday, Sep. 11, 2025)  
Valid 8 a.m. EDT

### Drought Conditions (Percent Area)

|                                                 | None   | D0-D4  | D1-D4 | D2-D4 | D3-D4 | D4   |
|-------------------------------------------------|--------|--------|-------|-------|-------|------|
| <b>Current</b>                                  | 100.00 | 0.00   | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Last Week</b><br>09-02-2025                  | 100.00 | 0.00   | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>3 Months Ago</b><br>06-10-2025               | 100.00 | 0.00   | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Start of<br/>Calendar Year</b><br>01-07-2025 | 100.00 | 0.00   | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Start of<br/>Water Year</b><br>10-01-2024    | 0.00   | 100.00 | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>One Year Ago</b><br>09-10-2024               | 0.00   | 100.00 | 0.00  | 0.00  | 0.00  | 0.00 |

### Intensity:

|                                                                                                           |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  None                  |  D2 Severe Drought        |
|  D0 Abnormally Dry    |  D3 Extreme Drought      |
|  D1 Moderate Drought |  D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

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[droughtmonitor.unl.edu](https://droughtmonitor.unl.edu)