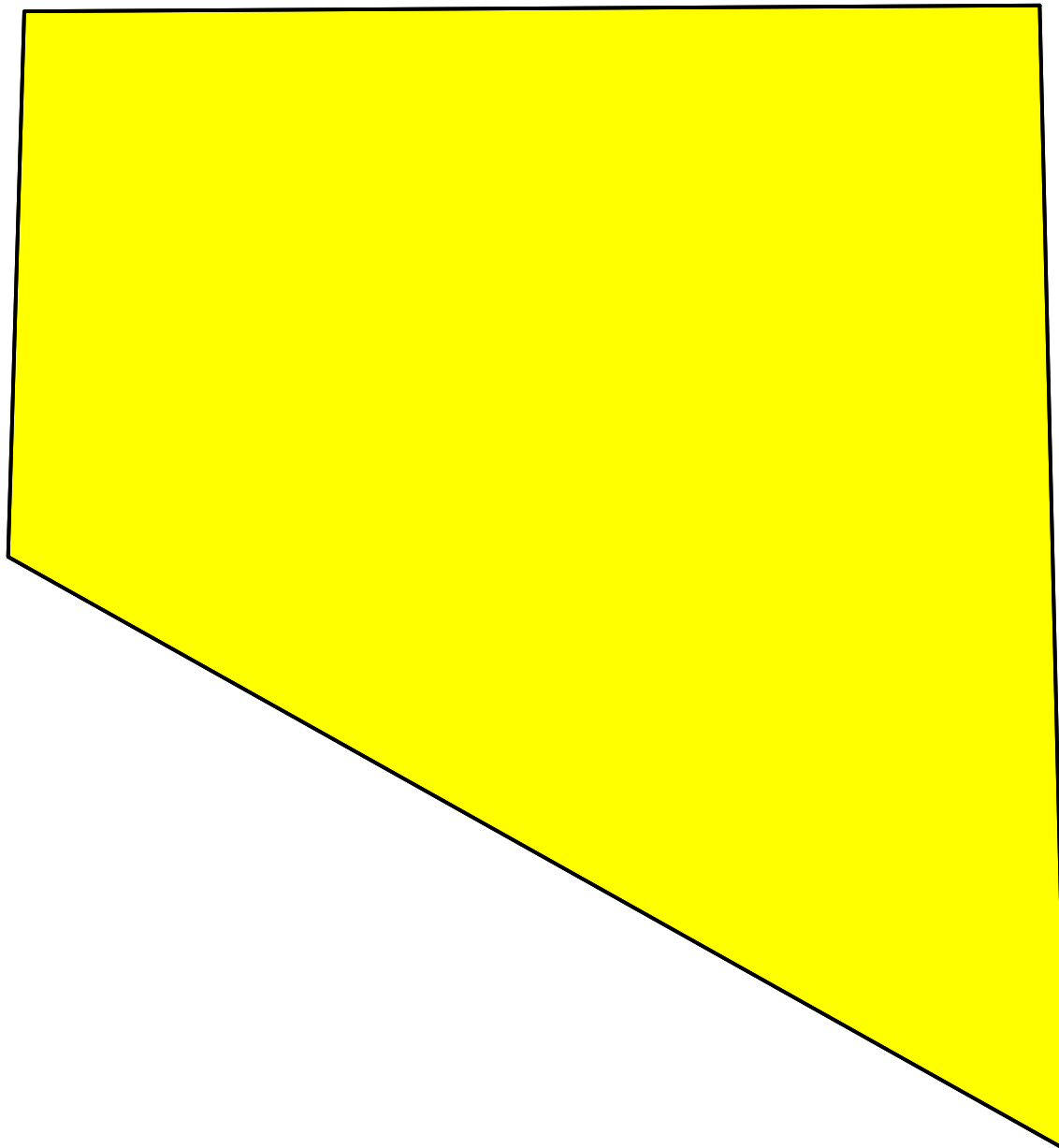


# U.S. Drought Monitor Table Mountain Rancheria



**September 9, 2025**

*(Released Thursday, Sep. 11, 2025)*

Valid 8 a.m. EDT

*Drought Conditions (Percent Area)*

|                                                        | None | D0     | D1   | D2   | D3   | D4   |
|--------------------------------------------------------|------|--------|------|------|------|------|
| <b>Current</b>                                         | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>Last Week</b><br><i>09-02-2025</i>                  | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>3 Months Ago</b><br><i>06-10-2025</i>               | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>Start of<br/>Calendar Year</b><br><i>01-07-2025</i> | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>Start of<br/>Water Year</b><br><i>10-01-2024</i>    | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>One Year Ago</b><br><i>09-10-2024</i>               | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**Intensity:**

|                     |                        |
|---------------------|------------------------|
| None                | D2 Severe Drought      |
| D0 Abnormally Dry   | D3 Extreme Drought     |
| D1 Moderate Drought | D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

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**droughtmonitor.unl.edu**