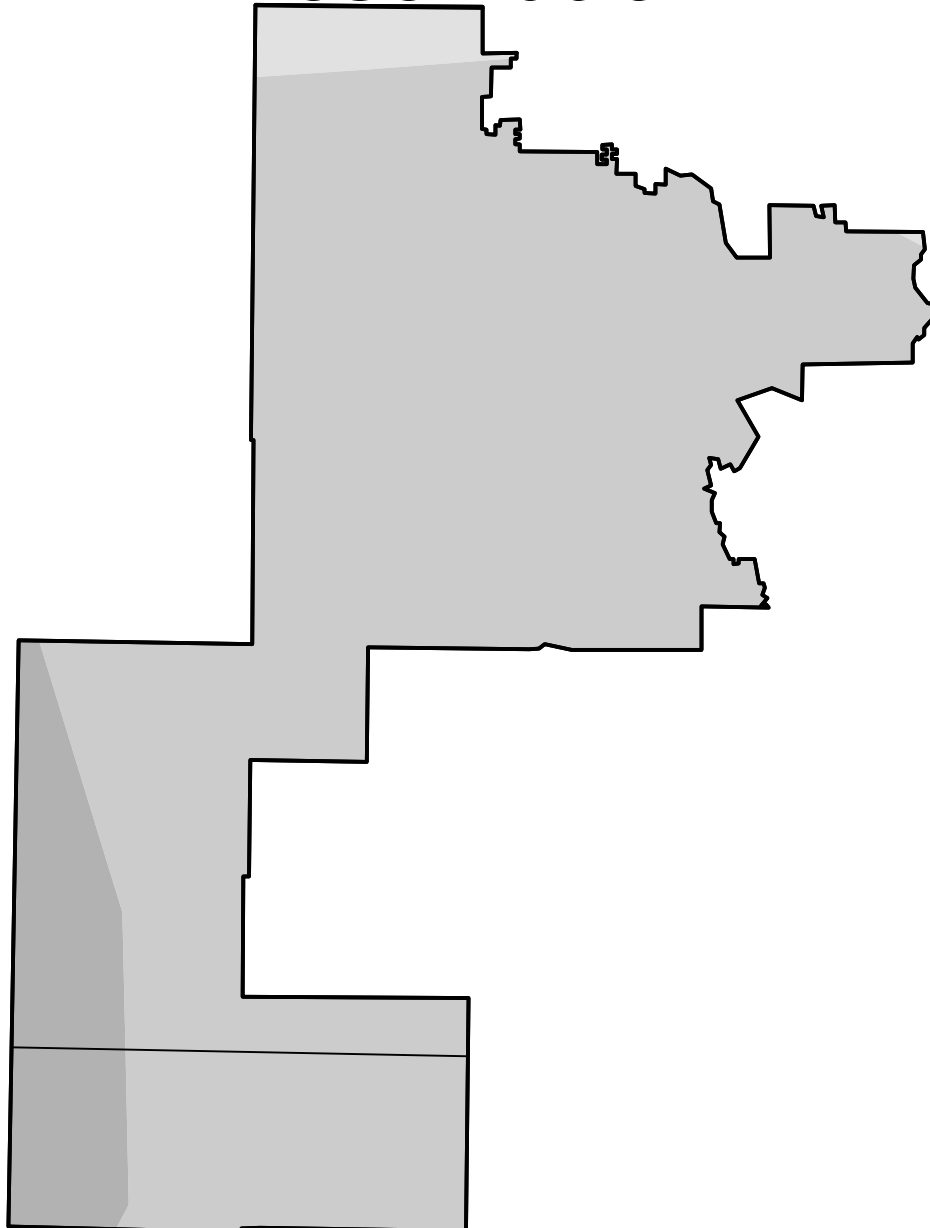


# U.S. Drought Monitor

## Jicarilla Apache Nation Reservation



**March 3, 2026**

*(Released Thursday, Mar. 5, 2026)*

Valid 7 a.m. EST

*Drought Conditions (Percent Area)*

|                                                        | None | D0   | D1    | D2    | D3   | D4   |
|--------------------------------------------------------|------|------|-------|-------|------|------|
| <b>Current</b>                                         | 0.00 | 2.97 | 86.37 | 10.66 | 0.00 | 0.00 |
| <b>Last Week</b><br><i>02-24-2026</i>                  | 0.00 | 2.97 | 86.37 | 10.66 | 0.00 | 0.00 |
| <b>3 Months Ago</b><br><i>12-02-2025</i>               | 0.00 | 2.94 | 86.40 | 10.66 | 0.00 | 0.00 |
| <b>Start of<br/>Calendar Year</b><br><i>01-06-2026</i> | 0.00 | 2.94 | 86.40 | 10.66 | 0.00 | 0.00 |
| <b>Start of<br/>Water Year</b><br><i>09-30-2025</i>    | 0.00 | 0.00 | 42.46 | 57.54 | 0.00 | 0.00 |
| <b>One Year Ago</b><br><i>03-04-2025</i>               | 0.00 | 0.00 | 16.53 | 83.47 | 0.00 | 0.00 |

### Intensity:

|                                                                                                           |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  None                  |  D2 Severe Drought        |
|  D0 Abnormally Dry    |  D3 Extreme Drought      |
|  D1 Moderate Drought |  D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

### Author:

Brad Pugh  
CPC/NOAA



[droughtmonitor.unl.edu](https://droughtmonitor.unl.edu)