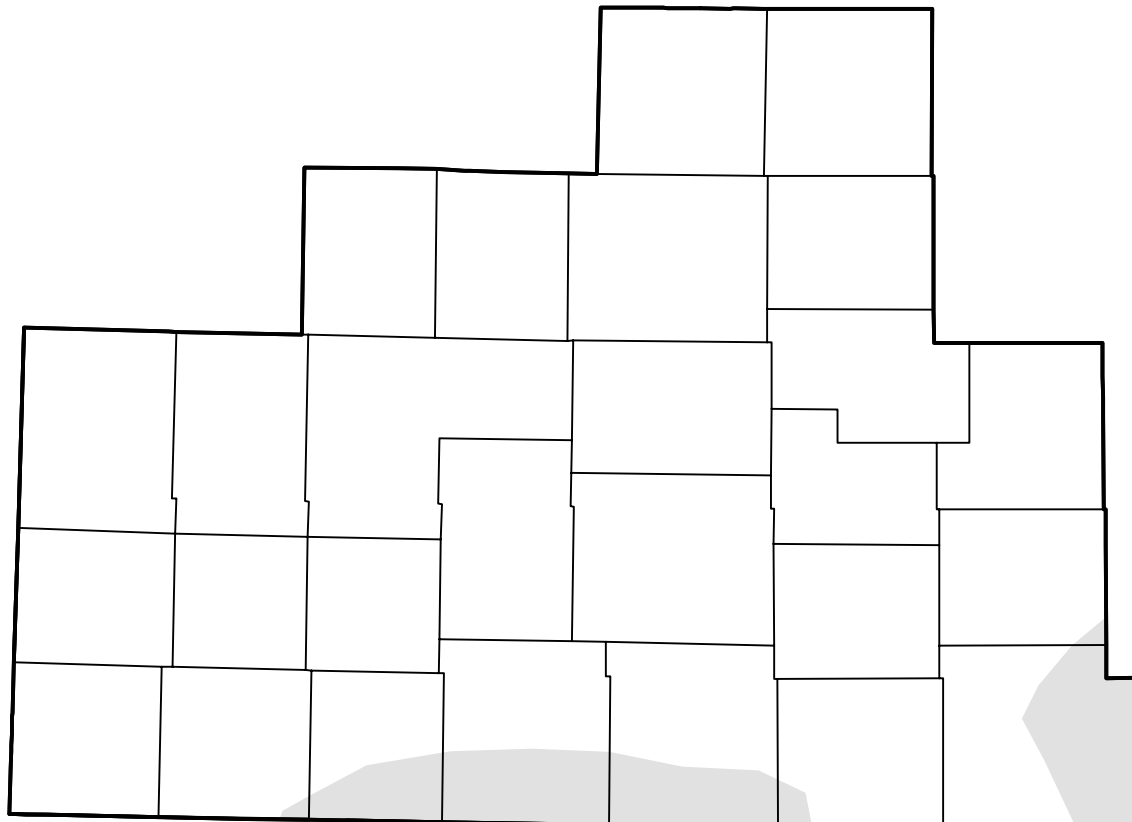


# U.S. Drought Monitor

## Dodge City, KS WFO

**February 3, 2026**  
 (Released Thursday, Feb. 5, 2026)  
 Valid 7 a.m. EST



*Drought Conditions (Percent Area)*

|                                                    | None   | D0-D4 | D1-D4 | D2-D4 | D3-D4 | D4   |
|----------------------------------------------------|--------|-------|-------|-------|-------|------|
| <b>Current</b>                                     | 93.18  | 6.82  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Last Week</b><br><i>01-27-2026</i>              | 100.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>3 Months Ago</b><br><i>11-04-2025</i>           | 100.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Start of Calendar Year</b><br><i>01-06-2026</i> | 100.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>Start of Water Year</b><br><i>09-30-2025</i>    | 100.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 |
| <b>One Year Ago</b><br><i>02-04-2025</i>           | 87.45  | 12.55 | 4.09  | 0.00  | 0.00  | 0.00 |

### Intensity:

|                                                                                                           |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  None                  |  D2 Severe Drought        |
|  D0 Abnormally Dry    |  D3 Extreme Drought      |
|  D1 Moderate Drought |  D4 Exceptional Drought |

*The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to <https://droughtmonitor.unl.edu/About.aspx>*

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**droughtmonitor.unl.edu**